

# UNOFFICIAL COPY

1001

08-04102

## SPECIAL WARRANTY DEED

Statutory (Illinois)  
(Corporation to Individual)

MAIL TO: Steven S. Rogers  
2027 Orrington  
Evanston, IL  
60201

NAME & ADDRESS OF TAXPAYER:  
Steven S. Rogers *same as*  
8307 S. Morgan Street *above*  
Chicago, IL 60620



Doc#: 0913955070 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2009 10:08 AM Pg: 1 of 4

Property of Cook County Office

THE GRANTOR: US Bank National Association as Trustee for the BNC Mortgage Loan Trust 2006-2, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Steven S. Rogers, 2027 Orrington, Evanston IL 60201, party of the second part, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 20-32-404-003-0000  
Property Address: 8307 S. Morgan Street, Chicago, IL 60620

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its XVPD President, and attested by its XASST Secretary, this X13 day of XApril, 2009.

IMPRESS  
CORPORATE  
SEAL HERE

Name of Corporation: US Bank National Association as Trustee for the BNC Mortgage Loan Trust 2006-2 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

By X Desmond Cline-Smythe (SEAL)  
VP Loan Documentation  
President

ATTEST: X Tammy Stine (SEAL)  
Assistant Secretary  
Secretary

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

PREMIER TITLE COMPANY  
1350 W. NORFOLK HIGHWAY  
ARLINGTON HEIGHTS, IL 60004  
(847) 255-7100


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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX

**STATE OF ILLINOIS**



MAY. 19.09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE


# 0000008133

REAL ESTATE TRANSFER TAX
00022.00
FP 103043

COUNTY TAX

**COOK COUNTY**

REAL ESTATE TRANSACTION TAX



MAY. 19.09

REVENUE STAMP

# 0000008218

REAL ESTATE TRANSFER TAX
00011.00
FP 103046

City of Chicago Real Estate  
 Dept. of Revenue Transfer Stamp  
 578830 \$231.00  
 05/14/2009 11:11 Batch 00780 58



05/14/2009 11:11  
 Batch 00780 58

UNOFFICIAL COPY

STATE OF MARYLAND )
County of FREDERICK )SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
X Desmond Cline Smith personally known to me to be the X VP Loan Documentation President of Wells Fargo Bank,
N.A. as Attorney-In-Fact for US Bank National Association as Trustee for the BNC Mortgage Loan Trust 2006-2, and
X Tammy Stine personally known to me to be the X ASST Secretary of said corporation,
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such VPO President and ASST Secretary, they signed and delivered the said
instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 13 day of April, 20 09

X [Signature]
Notary Public

WILLIAM F. HORNES III
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
MY COMMISSION EXPIRES MARCH 25, 2012

My commission expires on X March 25, 20 12

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE TRANSFER ACT
DATE:

[Signature]
Buyer, Seller or Representative

NAME AND ADDRESS OF PREPARER:

Thomas J. Anselmo
1807 W. Diehl Road, #333
Naperville, IL 60563-1890

Property Address: 8307 S. Morgan Street, Chicago, IL 60620

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes. (Chap. 55 ILCS 5/3-5020) and name and
address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE593B

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)
FROM
TO

# UNOFFICIAL COPY

THE NORTH ONE-HALF (1/2) OF LOT 45 AND ALL OF LOT 46 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST ONE-HALF (1/2) OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH ALL THAT PART OF THE NORTH 19 ACRES OF THE WEST ONE-HALF (1/2) OF THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office