UNOFFICIAL CO 29139661 27 001 Page 1 of

1999-12-07 11:13:53

Cook County Recorder



Box 251 T.O.#14052 DAII JUN
Prepared by & return to:

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040374

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

interest of the undersigned in and to a certain Note dated 10/27/99 JOHN M. SCHULTZ, ASINGLE MAN

all the rights, title and , executed by

in face amount of \$ 76,500.00 recorded in COOK

secured by a Mortgage dated

and

09-623991

County or, 1]-1-99 securing the following real estate to wit:

as Document No.

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 18307 OAKWOOD AVE.

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 28th day of 0 c to be 28th day of October

CASBANC MORTGAGE, INC.

ALAN J. CANN

ASSISTANT VICE PRESIDENT

T, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

A CANN personally known to me to be the ASSISTANT VICE PRESIDENT

of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such ALAN J. CANN

signed and delivered the said instrument

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of . October, 1999

Commission, expires:

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY

MY COMMISSION EXPIRES 6/03/07

Property of Cook County Clerk's

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UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JOHN M. SCHULTZ Property Address: 18307 OAKWOOD AVE.

LANSING ,IL 60438

Loan Number:99040374 Date: October 27, 1999

Property Description:

THE WEST 1.2 (EXCEPT THE NORTH 50 FEET THEREOF) OF LOT 1 IN BLOCK 7 IN RIDGEWOOD GARDENS ADDITION. BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EXCL SECTION COOK COUNTY CIENTS OFFICE COOK COUNTY, ILLING'S, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31.

PARCEL ID #30-31-410-002-0000 WMF -4034 (9901).01 MW 01/99

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