

09139850

437001 02 001 Page 1 of 1
1999-12-07 10:31:28
Cook County Recorder 43.50

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 614910-3



THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD R. GALLUZZI AND JENNIE GALLUZZI, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2342496** to the premises therein described to-wit:

LOT 18 BLK 3 IN HADRABA & MANDA'S SUB UNIT NO. 2 BEING A SUB OF THE N $\frac{1}{2}$ OF THE N $\frac{1}{4}$ OF THE SE $\frac{1}{4}$; ALSO PRT OF THE S $\frac{1}{2}$ OF THE NE $\frac{1}{4}$ ALL IN SEC 29, T 39 N, R 12, E OF THE 3RD P.M., ACC TO PLAT THEREOF REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, ILLINOIS, ON MAY 3, 1956, AS DOC NO. 1667731.

*104764 DEB
Low title*

Property Address:
Permanent Index Number:

10644 FLEET STREET, WESTCHESTER, ILLINOIS 60154
15292220140000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16TH day of OCTOBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Marcy Shawon
Loan Servicing Officer

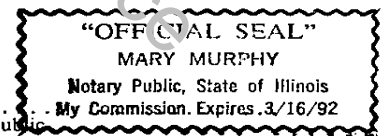
By:

Mary Murphy
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary Murphy
Notary Public

Recorder's Box No. _____

Mail to:

MR. RICHARD GALLUZZI

10644 FLEET STREET

WESTCHESTER, ILLINOIS 60154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.