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Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0913903043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 09:38 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK #xxxxxxx060171 "BURKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DENNIS A BURKE AND JOAN VAVRA BURKE, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 10/07/2003 Recorded: 11/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331708213, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15331140260000

Property Address: 831 N BRAINARD AVE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On April 27th, 2009

By: Joyce Clasen
Joyce Clasen, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On April 27th, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Joyce Clasen, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael L. Burkes
MICHAEL L BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp 5-30-12

(This area for notarial seal)

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P3
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MAY
FILE

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SATISFACTION Page 2 of 2

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257



Property of Cook County Clerk's Office

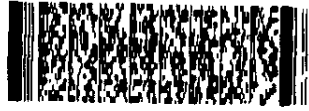
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THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142



BURKE
MORTGAGED EED



Doc#: 0331708213
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 11/13/2003 08:38 AM Pg: 1 of 6

HS
H23062861
CTIC

4489619840060171 XEMMMST

THIS IS A JUNIOR MORTGAGE

EQUITY CASH LINE MORTGAGE

76 0589351

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THIS MORTGAGE is made this 7TH day of OCTOBER, 2003
between the Mortgagor, DENNIS A BURKE AND JOAN VAVRA BURKE, HUSBAND AND WIFE

(herein "Borrower"), and the Mortgagee, Mid America Bank, fsb,
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWO HUNDRED NINETY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100 Dollars, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of the indebtedness, if not sooner paid, due and payable on OCTOBER 1, 2013.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN NORTHWOODS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 200 FEET OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33) IN COOK COUNTY, ILLINOIS.

P.I.N. #: 15331140260000
which has the address of 831 N BRAINARD AVE, LA GRANGE PARK, IL 60526

(herein "Property Address");

