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NO.

1999-12-07 10:49:37

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Cook County Recorder

43.00

99-1944D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.

PLAINTIFF

-vs-

JAMES WILSON A/K/A JIMES R. WILSON A/K/A JAMES F. WILSON A/K/A JAMES M. WILSON A/K/A JAMES B. WILSON A/K/A JAMES D. WILSON; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; STATE OF ILLINOIS; MONTGOMERY WARD & CO., INCORPORATED; NATIONSBANK, N.A., AS SUCCESSOR CORP. OF MARYLAND NATIONAL BANK; LISA WILSON; WEST SUBURBAN BANK; COUNTY OF COOK, A BODY POLITIC AND CORPORATE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS,

MARD & (YLAND) (LSON;) (UNTY OF) (ND) (FRS AND) (NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, for Foreclosure and is now pending in said accept 3 1999 , 19 _____, for Foreclosure and is now pending

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES WILSON

Bo K Zsy

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2. The following mortgage is sought to be foreclosed:
Mortgage dated December 1, 1998 made by JAMES WILSON to RESOURCE
BANCSHARES MORTGAGE GROUP, INC. and recorded February 16, 1999 COOK
COUNTY RECORDER'S OFFICE as document number 99149217 having a legal
description and common address as follows:

LOT 8 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION OF LOT 11 TO 16, 27 TO 32 IN BLOCK 1 AND LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE SOUTH 1/2 OF ORIGINAL BLOCK 2, AFORESAID AND 16 FOOT ALLEY RUNNING EAST AND WEST THRU THE NORTH 1/2 OF ORIGINAL BLOCK 3 AFORESAID ALL IN HANNAH B. GANOS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL LERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11806 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60628.

Permanent	Index No.:	25-21-332-018
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SIGNATURE: _____ Attorney of Record

H County Clark's Office

PREPARED BY AND MAIL TO.

SHAPIRO & KREISMAN
Attorneys for Plaintiff
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