Doc#. 0913908235 fee: \$48.00

April: 05/19/2019 10 04 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2004606750

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHRYN C BONO MO AND GERALD BONOMO, HUSBAND AND WIFE

Original Mortgagee(S): BANCGROUP MORTGACE CORPORATION

Original Instrument No: 0700240035 Date of Note: 12/15/2006 Original Recording Date: 01/02/2007

Property Address: 435 WOOD #407 PALATINE, IL 50067

Legal Description:

PARCEL 1: UNIT 407A IN THE PRESERVE OF PAL ATINE CONDOMINIUMS IN SECTION 15. TOWNSHIP 42 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5. 2006. AS DOCUMENT NUMBER 0615. 34000. AND AMENDMENT NO. 1 RECORDED NOVEMBER 9. 2006. AS DOCUMENT NUMBER 0631316011 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-74 AND G-91 AND STORAGE SPACE S 74 AND S-91.

Pin #: <u>02-15-303-008-0000</u>, <u>02-15-303-009-0000</u>, <u>02-15-303-018-0000</u>, <u>02-15-303-019-0000</u>, <u>02-15-303-019-</u>

<u>020-0000 , 02-13-303-021-0000 , 02-13-303-044-0000 , 02-13-303-048-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on air date of 05/18/2009.

CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 05/18/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

Office

My Commission Expires:

12/31/2011

Resides in: Washington