UNOFFICIAL COMPONIANT 11 001 Page 1 of 2 1999-12-07 12:15:43

Cook County Recorder

23.50



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 103 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

(Assignee)

by these presents does convey, grant, be readin, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:
ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 9/23/98, Document # 98850349

Original Mortgagor --: INGER W. ANTHONY AND KYLE WOLFE, AS JOINT TENANTS

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC.

Dated: 3/25/98 AMOUNT: \$ 4,680.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 910 S. CLAREMONT, CHICAGO, ILLINO S 20612

99021505 4021

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: Novemo 373, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Witeman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

SHARON LOWRANCE
Notary Public
STATE OF TEXAS
My Comm. Expires 07-20-2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

Shry

UNOFFICIAL COPY

Exhibit A

09139090

LOT 32 IN JAMES B. GAVIN AND OTHERS SUBDIVISION OF BLOCK 12 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, # 17-10

Cook County Clerk's Office ILLINOIS.

PIN # 17-18-314-042

99021505 Cook County, IL

AFS/AURORA/ASO