## UNOFFICIAL CO

Cook County Recorder



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

(Assignee)

by these presents does convey, grant, be rgain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein win all interest, all liens, and any due or to become due thereon to: ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 2/1/99, Document # 99104374

Original Mortgagor --: CAROLYN M. IVORY

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC

Dated: 10/13/98 AMOUNT: \$ 6,210.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 3126 W. FULTON, CHICAGO, ILLINOIS (06)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: Novemour 23, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. 4. Francisco County known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument parsuant to a resolution of the board of directors and that such execution was done as the free act and deed of AURORA NATIONAL AA

> Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

> > SHARON LOWRANCE Notary Public STATE OF TEXAS My Comm, Expires 07-20-2002 ひりょうきゅうしゅうしゅうしゅうしゅうしゅう

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

AFS/AURORA/ASC

IL Cook

## **UNOFFICIAL COPY**

## Exhibit A

09139091

LOT 44 AND THE WEST HALF OF LOT 45 IN HIND'S SUBDIVISION OF BLOCK 7 IN D.S. LEE AND OTHER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, # 16-12
COOK COUNTY CLOTH'S OFFICE ILLINOIS.

PIN # 16-12-303-018