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1999-12-07 12:17:07  
Cook County Recorder 23.50



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,  
AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 3/27/97, Document # 97215112

Original Mortgagor --: ENNIS D. KING AND LETTIE B. KING, AS JOINT TENANTS

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC.

Dated: 3/19/97 AMOUNT: \$ 4,210.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 1019 W. 107TH ST., CHICAGO, IL 60643



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 23, 1999  
AURORA NATIONAL BANK

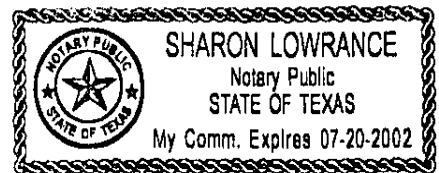
By:

*[Signature]*  
W. H. Wileman, Attorney In Fact

State of Texas  
County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

*[Signature]*  
Notary public, Sharon Lowrance  
My Commission Expires: July 20, 2002



Prepared By: T. J. Katz  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

*[Handwritten initials]*

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## Exhibit A

LOT 11 IN SHELDON HEIGHTS NORTHWEST FIFTH ADDITION BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10 AND 12, IN GEORGE C. STREET'S SUBDIVISION, TOGETHER WITH CERTAIN LOTS IN MANCESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION IN BLOCKS 4 AND 6 OF SAID GEORGE G. STREET'S SUBDIVISION ALL IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1953, AS DOCUMENT NO. 1499995.

PIN # 25-17-401-012