) SS

## UNOFFICIAL CÓMINIMI

COUNTY OF COOK )

**CITY OF CHICAGO** 

A Municipal Corporation

Claim for Lien in the Amount of \$2,083.38

Water Account Number: 839777-554190

Doc#: 0913912081 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/19/2009 11:43 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 7042-44 S. MICHIGAN AVE. Chicago, Illinois, and legality described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 93 thousand cubic feet.
- 5. The amount due for water service is \$1,155.11.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$928.27.
- 8. The total amount due the Claimant is \$2,083.38.
- 9. The above amounts became delinquent on 1/22/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 7042-44 S. MICHIGAN AVE., Chicago, J. on 2/17/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,083.38, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on: APR 1 / 2009

Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC

"OFFICIAL SEAL"
The Hampton-Thompsor
State of Illinois
Commission Expires 6/12/2011

0913912081 Page: 2 of 2

## UNOFFICIAL COPY

Account Number: 839777-554190

Legal:

## **LEGAL DESCRIPTION**

THE SOUTH 25 FEET OF LOT 9 AND THE NORTH 20 FEET OF LOT 10 ALSO THE SOUTH 30 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 11 IN LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



7042-44 S. MICHIGAN AVE. P.I.N. # 20-22-321-024 AND 025

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385