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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0913917034 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/19/2009 02:52 PM Pg: 1 of 2

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|--------------|------------|-------------------|
| USBHM | 515 | 6800100993 |
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MIN #: 100196368001449357
MERS Telephone #: 888/679-6377
CRef#:05/03/2009-PRef#:R105-POF
Date:04/03/2009-Print Batch ID:79623
PIN/Tax ID #: 14081240571009
 Property Address:
1406 W FOSTER #2
CHICAGO, IL 60640
 Ilmrds-eR2.0 04/13/2009 2009(c) by COCK LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TRACY SILVERMAN, AN UNMARRIED WOMAN**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **08/27/2007** Loan Amount **\$1,200.00**

Recording Date: **08/31/2007** Document #: **0724335123**

Legal Description: **UNIT NO 1406-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/06/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Cathy Beckhart
 Assistant Secretary

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 P2
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 MM
 9/11

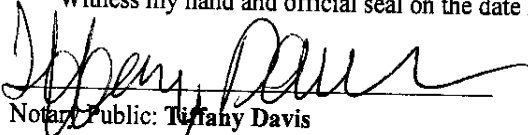
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State of KY

County of Daviess

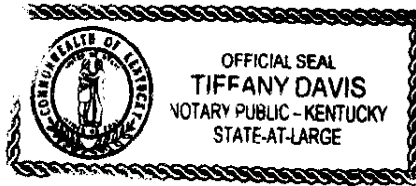
On this date of 05/06/2009, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Tiffany Davis

My Commission Expires: 02/24/2013



Property of Cook County Clerk's Office