

# UNOFFICIAL COPY



Doc#: 0913918068 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2009 04:35 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Johnson, Blumberg & Associates, LLC  
File # IL 09 5714

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, NATIONAL  
ASSOCIATION AS SUCCESSOR BY  
MERGER TO LASALLE BANK NATIONAL  
ASSOCIATION, AS TRUSTEE FOR FIRST  
FRANKLIN MORTGAGE LOAN TRUST,  
MORTGAGE LOAN ASSET-BACKED  
CERTIFICATES, SERIES 2007-FF2

PLAINTIFF

vs.

ALEJANDRO MARTINEZ; CARMEN G.  
MARTINEZ; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

09CH13905

## NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on  
\_\_\_\_\_ and is now pending.

MAY 19 2009

The name of the Plaintiff and the Case Number are identified in the caption above.

**UNOFFICIAL COPY**

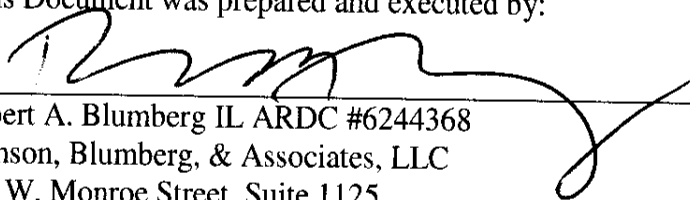
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 85 IN F.H. BARTLETT'S CENTRAL AVENUE ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD OF SECTION 17, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 594 S. MAJOR AVE. CHICAGO, ILLINOIS 60638  
Tax ID# 19-17-406-015-0000

4. That the parties against whom this action was brought is:  
Title holder: ALEJANDRO MARTINEZ; CARMEN G. MARTINEZ;  
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS
5. The identification of the Mortgage sought to be foreclosed is as follows:  
Name of mortgagors: ALEJANDRO MARTINEZ; CARMEN G. MARTINEZ;  
Name of original mortgagee: ADVANTAGE MORTGAGE CONSULTING, INC.  
Date of mortgage: January 16, 2007  
Date and County where recorded: January 24, 2007, in Cook County, Illinois County, Illinois  
Recorder of Deeds Office  
Recording Document No.: 0702426124

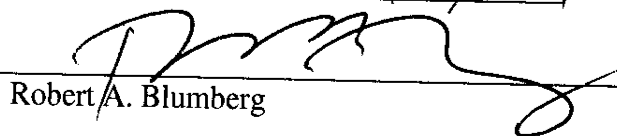
This Document was prepared and executed by:



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Chicago, Illinois 60606  
Ph. 312-541-9710  
Fax 312-541-9711  
JB&A # IL 09 5714  
County Number: 40342

**CERTIFICATE OF SERVICE**

I, Robert A. Blumberg, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on MAY 18, 2009

  
Robert A. Blumberg