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Doc#: 0913919020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 10:44 AM Pg: 1 of 3

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, IL 61203

414511644770

Prepared by: Mandi Krumnow

Chicago Title Division
710 Kansas Lane
400 Industrial Blvd. Alhambra, CA 91801
SUBORDINATION OF MORTGAGE

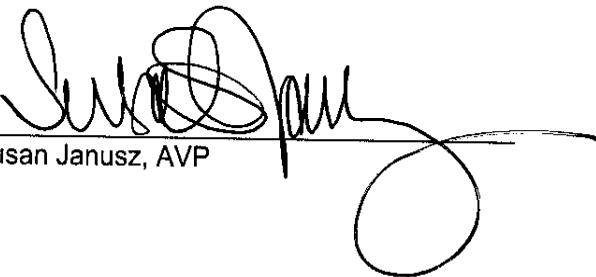
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., Washington Mutual, being the holder of a certain mortgage deed recorded in Official Record as Document 0526912088, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

710 Kansas Lane, LA4-2107 Monroe LA 71203

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Washington Mutual Bank - 220 Centennial Drive, Florence SC 29501
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., Washington Mutual, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Richard L Anderson, Jean M Anderson, being dated the ___ day of _____, in an amount not to exceed \$195,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., Washington Mutual, mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., Washington Mutual, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *Rec 04/30/09 INST# 0912055082*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of April, 2009.

By: 
Susan Janusz, AVP

*SG
P3
M-W*

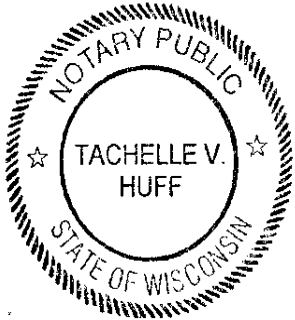
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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 07th day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Susan Janusz, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

March 10, 2010 Tachelle V. Huff
Notary Public



Property of Cook County Clerk's Office

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Exhibit "A" Legal Description

All that certain parcel of land situated in the City of Palatine in the County Cook in the State Illinois, being known and designated as lot 3 in Shady Pines of Palatine Subdivision, being a subdivision of the NE 1/4 of the SW 1/4 of section 11 Township 42 North Range 10 East of the Third Principal Meridian, according to the plat thereof recorded March 24 1988 as document 88-122452 and certificate of correction recorded as document 88252757 in Cook County, Illinois

More fully described in deed doc # 99327744 recorded 04/06/1999

Tax ID: 02-11-300-017-0000

Property of Cook County Clerk's Office

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Page 5 of 7

Issued At: Registered Title Insurance Agent:

ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001