

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0913922003 Fee: \$38.00  
Eugene "Gene" Moore FRIISP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2009 08:13 AM Pg: 1 of 2

USBHM	515	6850056851
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MIN #: 100105600022966484  
MERS Telephone #: 888/679-6377  
CRef#:05/07/2009-PreRef#:R105-POF  
Date:04/07/2009-Print Batch ID:79911  
PIN/Tax ID #: 14-20 321-062-0000  
Property Address:  
**1351 W ALTGELD II**  
**CHICAGO, IL 60614**

ILmrsd-eR2.0 04/13/2009 2009(c) by LCCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**, whose address is **1075 0 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY M EVANS, SHEILA D EVANS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**

Date of Mortgage: **01/18/2008**

Loan Amount: **\$417,000.00**

Recording Date: **01/29/2008** Document #: **0802942010**

Legal Description: **PARCEL 1: LOT 12 IN ALTGELD CLUB BEING A SBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2 EASEMENT FOR THE BENEFIT OF PARCEL 1: OF INGRESS AND EGRESS USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/08/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**

**Laurie Castlen**  
Assistant Secretary

34  
12  
5  
Mr  
JMK

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State of **KY**

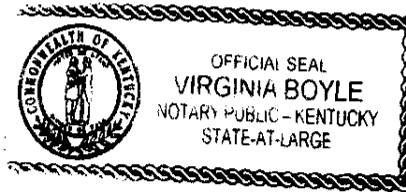
County of **Daviess**

On this date of **05/08/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Virginia Boyle**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office