SUBORDINATION OF CIEN FICIAL COPPINATION OF CIEN FILE OF CONTRACTOR OF CIEN FILE OF

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100192936

Doc#: 0913926003 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2009 08:13 AM Pg: 1 of 3

The above space is for the recorder's use only

\mathscr{A}	
7	
けらけが	PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 16TH day of MARCH, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0507504187 made by CHRIST OF HER PEDOTA, BORROWER(S) to secure an indebtedness of **FORTY TWO THOUSAND, ONE HUNDRED SEVENTY NINE** DOLLARS, NOW REDUCED TO **SIX THOUSAND, FIVE MUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: **LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number(s): 11-32-111-015-1047
	Property Address: 7031 1/2 SHERIDAN RD., UNIT 3N, CHICAGO, IL. 60626
978978 710	PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in and paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed is all be subject and subordinate to the lien of the Party of the Second Part dated the
	α

Cindi Pawlak, Consumer Loan Underwriter

BOX 334

0913926003 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and person ally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this 24th day of April, 2009 OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011
Judith C. Sihv ei', Notary
Judiui C. Sinver, Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN
(Illinois)
(Minute)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

0913926003 Page: 3 of 3

UNOFFICIAL COPY, SI SHERIDAN ROAD

STREET ADDRESS: 7031 SHERIDAN ROAD
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-32-111-015-1047

LEGAL DESCRIPTION:

UNIT 7031 1/2-3N AND S-5 IN SHERIDAN SHORE COURTS CONDOMINIUM AS DEPICTEDON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE PLATKE AND CROSBY GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, FI AER NOTS.

OCOOP COUNTY CRAFTS OFFICE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUTY, ILLINOIS, AS DOCUMENT NO. 0010405214, TOT THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IJLINOIS.