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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

USBHM 515 6800095550

MIN #: 100070410706120007 MERS Telephone #: 888/679-6377 CRef#:04/18/2009-PRef#:R105-POF Date: 03/19/2009-Print Batch ID: 79911

PIN/Tax ID #: 1115131/261007

Property Address:

1834 RIDGE AVE UNIT 107

EVANSTON, IL 60201

04/13/2009 ILmrsd-eR2.0

2009(c) by DOCX LLC



0913931113 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2009 03:24 PM Pg: 1 of 2



MORTGAGI/RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full sa isfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON CAPITAL CORPORATION whose address is 5000 BIRCH STREET, SUUITE610, NEWPORT BEACH, CA 92660, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Original Mortgagor(s): JOSEPH P BOWLES AND REBECCA G/A/L BOWLES, HUSBAND AND WIFE

AS JOINT TENANTS

Original Mortgagee: MERS AS NOMINEE FOR BARRINGTON CAPITAL CORPORATION

Date of Mortgage: 07/27/2007

Loan Amour'. \$261,500.00

Recording Date: 08/10/2007

Document #: 0722226246

Legal Description: UNIT 107 AND PARKING UNIT P-6 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22,2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON CAPITAL CORPORATION

Laurie Castlen

Assistant Secretary

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State of KY

On this date of 05/08/2009, before me the undersigned authority, personally appeared Laurie Castlen, County of Daviess personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON CAPITAL CORPORATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Virginia Boyle

My Commission Exp; 15: 02/24/2013

