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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 02:27 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] GERALD M. TENNER (312) 242-4972
B. SEND ACKNOWLEDGMENT TO: (Name and Address) GERALD M. TENNER GORDON & RAPPOLD LLC 20 S. CLARK STREET, SUITE 2600 CHICAGO, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME VIDEO PROPERTIES, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 232 EAST OHIO STREET		CITY CHICAGO		STATE IL	POSTAL CODE 60611	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any IL 56481028		<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME KUBICKA		FIRST NAME ALAN	MIDDLE NAME S	SUFFIX	
3c. MAILING ADDRESS 525 ELM STREET		CITY WINNETKA		STATE IL	POSTAL CODE 60093	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT "A"

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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EXHIBIT "A"
TO UCC FINANCING STATEMENT
VIDEO PROPERTIES, INC., DEBTOR
ALAN S. KUBICKA, SECURED PARTY

ALL PROPERTY OF DEBTOR, HOWSOEVER ARISING, WHEREVER LOCATED AND WHETHER NOW OWNED OR EXISTING OR HEREAFTER EXISTING OR ACQUIRED, INCLUDING, WITHOUT LIMITATION:

(I) ALL EQUIPMENT; (II) ALL ACCOUNTS RECEIVABLE; (III) ALL INVENTORY; (IV) ANY AND ALL MONIES, RESERVES, DEPOSITS, DEPOSIT ACCOUNTS, SECURITIES, CASH, CASH EQUIVALENTS, BALANCES, CREDITS, AND INTEREST AND DIVIDENDS ON ANY OF THE ABOVE, OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER WITH THE LENDER AND ANY AND ALL OTHER PROPERTY OF ANY KIND AND DESCRIPTION OF OR IN THE NAME OF BORROWER, NOW OR HEREAFTER, FOR ANY REASON OR PURPOSE WHATSOEVER, IN THE POSSESSION OR CONTROL OF, OR IN TRANSIT TO, THE LENDER OR ANY AGENT OR BAILEE FOR THE LENDER; (V) ALL DOCUMENTS, CHATTEL PAPER, CONTRACT RIGHTS AND INSTRUMENTS; (VI) ALL GENERAL INTANGIBLES; (VII) ALL GOODS, FURNITURE AND FIXTURES; (VIII) ALL BOOKS, RECORDS AND COMPUTER RECORDS IN ANY WAY RELATING TO THE ABOVE PROPERTY; (IX) ANY AND ALL SUBSTITUTES, RENEWALS, IMPROVEMENTS, REPLACEMENTS, ADDITIONS AND PROCEEDS OF (I) THROUGH (VIII) ABOVE, INCLUDING, WITHOUT LIMITATION, PROCEEDS OF INSURANCE POLICIES.

County Clerk's Office

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

VIDEO PROPERTIES, INC.

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

232 E. OHIO STREET, CHICAGO, IL 60611
LOTS 27, 28, 29 AND 30 AND THE EAST
11-1/2 FEET OF LOT 31 IN SUB-BLOCK 1
IN THE SUBDIVISION OF BLOCK 31 IN
KINZIE'S ADDITION TO CHICAGO IN
SECTION 10, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

H. W. SHERMAN CORPORATION, AN
ILLINOIS CORPORATION
232 E. OHIO STREET
CHICAGO, IL 60611
PIN: 17-10-206-027-0000

16. Additional collateral description

17. Check *only* if applicable and check *only* one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check *only* if applicable and check *only* one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years