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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
November 2000

Doc#: 0913934078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2009 03:26 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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or acting under this form. Neither the
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a particular purpose.

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That Ginsparg, Bolton & Associates, Ltd.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Cedric Roberts, 5936 S. King, Unit 4, Chicago, Illinois 60637
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they ~~may have acquired~~ in, through or by a certain Mortgage, bearing date the
25th day of November 20 08, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book _____ of records, on page _____, as document No. 0834522090, to the
premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

GINSPARG, BOLTON & ASSOCIATES, LTD.

TO

CEDRIC ROBERTS

ADDRESS OF PROPERTY:

5936 S. KING, UNIT 4

CHICAGO, IL 60637

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 20-15-105-035-1037

Address(es) of premises: 5936 S. King, Unit 4, Chicago, IL 60637

Witness _____ hand _____ and seal _____, this _____ day of _____ 20_____

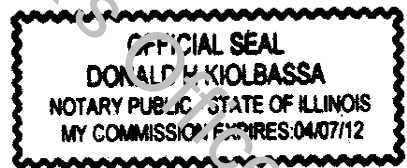
Colman Ginsparg (SEAL)
COLMAN GINSPARG, PRESIDENT

Richard I. Bolton (SEAL)
RICHARD I. BOLTON, SECRETARY

This instrument was prepared by Donald Kiolbassa (NAME)

79 W. Monroe, Suite 1119, Chicago, IL 60603 (ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.



I, Donald Kiolbassa

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Colman Ginsparg
and Richard Bolton

_____ , personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that + he y as such

_____ signed, sealed and delivered the said instrument as _____ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of May 2009

[Signature]
Notary Public
Commission expires 4/7/12

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National Land Title Insurance Company
By its Policy Issuing Agent
World Title Guaranty, Inc.
880 N. York Road, 3rd Floor, Elmhurst, IL 60126

Commitment Number: 230864

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1 AND 2 AND THE NORTH 33 FEET OF LOT 3 SNOW AND DICKERSON'S SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO BE KNOWN AS:
5936 UNIT 4 AND P-12, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COURTYARD ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015 IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office