

RELEASE DEED

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1999-12-07 10:37:09
Cook County Recorder 23.50



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KNOW ALL MEN BY THESE PRESENTS, That John H. Cox, at 60 Revere Drive, Suite 770, of Northbrook, County of Cook, State of Illinois, for and in consideration of payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **LaGrange Building Associates Limited Partnership**, an Illinois limited partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage**, bearing date the 3rd day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95158704 to the premises therein described, situated in the County of Cook, State of Illinois, to wit:

UNIT G-C IN LaGRANGE PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESATE LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LaGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LaGRANGE PARK CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON INTEREST, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-33-306-005-1016

Address of Real Estate: 1 W. Oak, Unit #G-C, LaGrange, Illinois 60526

See additional legal description attached

Together with all appurtenances and privileges thereunto belonging or appertaining

WITNESS, his hand and seal this 17th day of November 1999.

John H. Cox

State of Illinois)
County of Cook) SS.

[Handwritten Signature]

[Handwritten Signature]
ATGF, INC

I, the undersigned, a **NOTARY PUBLIC** in and for the State of Illinois, County of Cook, DO HEREBY CERTIFY that John H. Cox, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal as Notary Public this 17th day of November, 1999.

[Handwritten Signature: Margareth M. Smid]
NOTARY PUBLIC

Prepared by and mail to: John H. Cox and Associates, Ltd., Attorneys at Law, 60 Revere Drive, Suite 770, Northbrook, Illinois 60062.

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ADDITIONAL LEGAL DESCRIPTION

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UNITS A-1,A-2,A-3,B-2,C-2,E-1,F-2,F-3,GC,GD,G-2,G-5 AND G-6 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK IN LAURA T PARKERS SUBDIVISION OF BLOCK OF SMALLS ADDITION TO LAGRANGE PARK BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663. TOGETHER WITH AN UNDIVIDED 6.40 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

P.I.N. 15-33-306-004

COMMON ADDRESS: 600 NORTH LAGRANGE ROAD, W. OAK AND 601 ASHLAND, LAGRANGE PARK, ILLINOIS