UNOFFICIAL COPUNA 20 001 Page 1

499061258 CTIC 9472/0061 20 001 Page 1 of 3 1999-12-07 10:47:33 Cook County Recorder 25.00





RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCE INC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoCARLOS _ ZAVALA AND RUTH ZAVALA AS JOINT TENANTS
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day
OIAUGUST A.D., 1996 and recorded in the Recorder's Office of
County, in the State of Illinois, in Book NA of Reccids, on page, as Document No. 96667351
to the premises therein described, situated in the County of cook and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KUDKNA
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said thisday ofMOVEMBER1999
By William Il Kulm Attorney in Fact
By Mark M. M. Autorney-in-Fact
State of Illinois) ss. COOK County)
in and for said County in the State aforesaid, DO HEREBY
CERTIFY InatWILLIAM W. KUDRNA
Attorney-in-ract of the corporation, having been duly authorized to execute the foregoing Polarization
and appear before the this day in person and acknowledged that as such Attornov in East he signed at the
walk and a state of the state o
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this <u>13TH</u> day of <u>NOVEMBER</u> 99
My Commission expires
6/22/03
Datricia S. Knowske Notary Public
This instrument prepared by P KNOWSKI SFAL
A.G.F.I. 4284 S. ARCHER AVE CHICAGO 600 ACTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/22/03 Illinois (Address) IL2511

BOX 333-CTI

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

09140425

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	TO TO		
					9

UNOFFICIAL COPY

09140425

LOT 7 IN SUBDIVISION OF WEST 1/2 OF BLOCK 20 OF STONE AND WHITNEY'S SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAP; MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 20-07-110-031-0000

4814 S. SFELTY CHICAGO IL.60609 DA

Ph. 0-0s.
BY CHIC.

Clark's Office