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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0914045013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 08:29 AM Pg: 1 of 2

USBHM	515	6800154461
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MIN #: 100021268001544614
MERS Telephone #: 888/679-6377
CRef#:05/09/2009-PRef#:R105-POF
Date:04/09/2009-Print Batch ID:80068
PIN/Tax ID #: 09254190580000
Property Address:
7355 N OLCOTT AVE
CHICAGO, IL 60631

ILmrsd-eR2.0 04/13/2009 2009/05/20 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLARK FINANCIAL CORPORATION**, whose address is **1600 WEST GOLF ROAD SUITE 1200 ROLLING MEADOWS ILLINOIS 60008**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHLEEN ANN SHAUGHNESSY A SINGLE PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR CLARK FINANCIAL CORPORATION**

Date of Mortgage: **05/23/2008**

Loan Amount: **\$335,000.00**

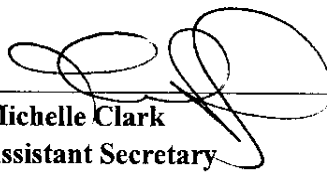
Recording Date: **05/29/2008** Document #: **0815055116**

Legal Description: **LOTS 37 AND THE SOUTH 6 FEET OF LOT 38 IN BLOCK 24 IN HULBERT MILWAUKEE CAVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/11/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR CLARK FINANCIAL CORPORATION**



Michelle Clark
Assistant Secretary

Syer
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S -
m
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State of **KY**

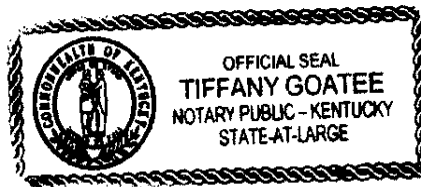
County of **Daviess**

On this date of **05/11/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLARK FINANCIAL CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office