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FS File No.: 09-019890



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0914057050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 08:36 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee, for CWMBBS, Inc, CHL Mortgage Pass-Through Trust 2007-HY6 Mortgage Pass-Through Certificates, Series 2007-HY6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by George Merjan and Sue Merjan to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB, dated June 14, 2007, and recorded on June 27, 2007 as Document No. 0717840127 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01°31'40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 387.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°19'27" EAST, 34.00 FEET; THENCE SOUTH 00°40'33" EAST, 63.00 FEET; THENCE SOUTH 89°19'27" WEST, 34.00 FEET; THENCE NORTH 00°40'33" WEST, 63.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. CONTAINING 2,142 SQUARE FEET OR 0.0492 ACRES, MORE OR LESS.

PARCEL 2

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH

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HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 2664 West Dakin Street, Chicago, IL 60618

Permanent Index No.: 13-24-200-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on MAY 07 2009, has caused this instrument to be executed by MICALL BACHMAN and attested by David Perez and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB

By: [Signature]
MICALL BACHMAN, 1ST VICE PRESIDENT

and Attest: [Signature]
David Perez, Asst. Vice President

STATE OF TEXAS)
COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, the FIRST VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

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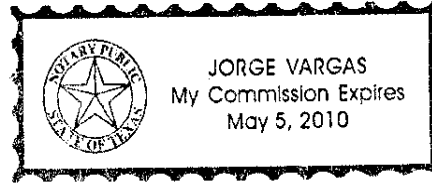
Witness my hand and notarial seal on day of MAY 07 2009,
2009.

Jorge Vargas P.

Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
hf

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