

UNOFFICIAL COPY



Doc#: 0914057064 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 08:39 AM Pg: 1 of 2

FS File No.: 09-020119

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to Wachovia Bank, National Association, as Trustee for the Holders of SARM 2005-09 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Hector Marin to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated February 23, 2005, and recorded on March 10, 2005 as Document No. 0506949113 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 37 IN ALKE'S SUBDIVISION OF NORTHWEST 1/2 (BY AREA) OF LOT 8 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2910 North Ridgeway Avenue, Chicago, IL 60618

Permanent Index No.: 13-26-116-065

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on MAY 12 2009, has caused this instrument to be executed by Lancia Herzog and attested by Donald Clark and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc.

By: *Lancia Herzog* and Attest: *Donald Clark*
 Lancia Herzog, Vice President Donald Clark, Asst. Vice President

STATE OF TEXAS))
 COUNTY OF COLLIN) (ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on MAY 12 2009 day of MAY, 2009.

Jorge Vargas
 Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Cook County Recorder/Box: 254
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