

UNOFFICIAL COPY 09140910

Recording Requested By:  
Option One Mortgage

9477/0102 89 001 Page 1 of 3  
1999-12-07 15:05:59  
Cook County Recorder 25.50

When Recorded Return To:

Option One Mortgage  
Attn: Reconveyance Dept.  
3 Ada  
Irvine, CA 92618-



09140910



Property of Cook County Clerk's Office

**SATISFACTION**

Option One Mortgage Corporation # 292515 "BARRIGA" Lender ID:614/041026567 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE LUIS BARRIGA AND MARIA BARRIGA HUSBAND AND WIFE,  
Original Mortgagee: CHALLENGE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
Dated: 11/24/1998 and Recorded 12/09/1998 as Instrument No. 08114858 in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ATTACHED.

Assessor's/Tax ID No.: 13-36-229-036-0000  
Property Address: 2626 West Armitage, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On 10/21/99 (DATE).

By: Christine L. Montgomery  
CHRISTINE L. MONTGOMERY, ASSISTANT SECRETARY

5-7  
P/3  
Nov  
Mtg  
JHK

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Faint, illegible text, possibly a header or introductory paragraph.

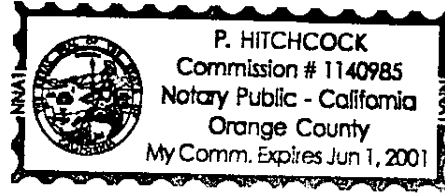
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Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange

ON 10-21-99, before me, P. Hitchcock, a Notary Public in and for the County of Orange County, State of California, personally appeared Christine L. Montgomery, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

P. Hitchcock  
P. Hitchcock  
Notary Expires: 06/01/2001 #1140985



(This area for notarial seal)

Prepared By: Terri Sackal, Option One Mortgage, 3 Ada, Irvine, CA 92618  
ANP-19991008-0002 ILCOOK COOK IL BAT: 577/1292/15 XILSOM1

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BROKERS TITLE INSURANCE CO.

09140910

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Commitment Number: 98-08457

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT SIXTEEN (16) IN GRAY AND ADAM'S SUBDIVISION LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 28, 29, 30 AND 31 OF  
BLOCK FOUR (4) IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
SOUTHWEST OF MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PIN #13-36-229-036-0000

CKA: 2626 WEST ARMITAGE, CHICAGO, ILLINOIS 60647

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