# UNOFFICIAL COP \$140920

9477/0112 89 001 Page i of 1999-12-07 15:20:20

Cook County Recorder

25.50

When	Recorded	Raturn	т.,
DOCX	,	ivernili	10;

20 South Limestone St. Ste. 220 Springfield, OH 45502





LOAN NO .: 020101556

Title Order No.: RI104354

Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to

all beneficial interest under the corta n Mortgage dated

10/14/98

executed by BETTY EZELL

, Mortgagor

and recorded in as Instrument No. 98962191 on 17-27-98

, of Official Records in the Courty Recorder's office of

in book 2573

page boo9 County, ILLINOIS

describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

#### THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE One First national Plaza, Suite 0126, Chicago, Il inois 60670-0126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. PENNFUND, USA

A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

ASHLEY KHONG, A.

Alicia I. Rodriguez, Notary Public

personally appeared

On

ASHLEY KHONG, A.V. NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they

executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument

, or the entity upon behalf of which the person(s) icted, executed the instrument.

WITNESS my hand and official seal

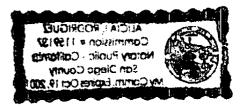
ALICIA I. RODRIGUEZ Commission # 1159137 lotary Public - California San Diego County omm. Expires Oct 19, 200

# UNIOFFICIAL COPY

ASHLEY KUONG A.V.P. Alicia I. Rodriguez, Notary Public

A COOK CO

the same of the same transfer



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SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 6 IN STONY ISLAND PARK, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF LYING SOUTHWEST OF CENTER OF ANTHONY AVENUE, IN COOK COUNTY, ILLINOIS. THE NORTH 5 FEET OF LOT 30, ALC OF LOT 31 AND THE SOUTH 5 FEET OF LOT 32 IN BLOCK

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