RELEASE OF MORTGAGE BY CHARLOFFICIAL COPY 140932

WHEREAS, by Mortgage dated the 2ND day of JULY 1990 and recorded 1999-12-07 15:48:09 in COOK County, **ILLINOIS**, of record under DOC. # 90323203, EDWARD J. HARDIN AND WIFE, JOAN M. HARDIN mortgaged the real estate described therein: for the purpose of securing the payment of 93,400.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 24-13-225-011-0000

LOT:=#41-IN-BLOCK.3-IN RYDCELAND-VILLAGE.A-SUBD_IN THE-E-1/2-OF-THE-NORTH E 1/4 OF SECTION 19 (OWNSHIP 37 N RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

EXECUTED this 24TH Day of NOVEMBER, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Astrocation, 114

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public w thin and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the

WITNESS my hand and Notarial-Seal, at office, this the 24TH office

My commission expires 12/29/2001

corporation by herself as such officer.

Loan Number: 3655149A

Property Address: 6526 W. 112TH PLACE

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Sandra Wicks

Cordova, TN 38018 (901)580-2868

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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