



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/2005

Ameriquest Mortgage Company  
(Assignor)

By:   
Loretta Barnes - Agent

[Space Below is Reserved for Acknowledgment Information]

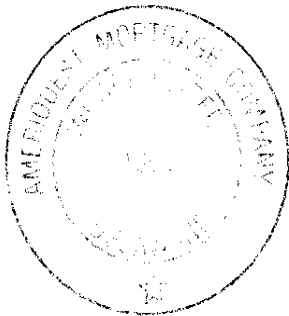
State of California

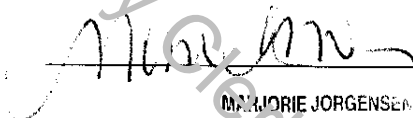
County of ORANGE

} ss.  
MARJORIE JORGENSEN

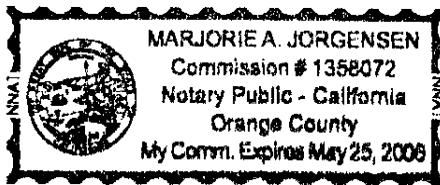
On 06/30/2005 before me,  
personally appeared Loretta Barnes  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
MARJORIE JORGENSEN (Seal)

Loan Number: 0123380800 - 7301



# UNOFFICIAL COPY

THE NORTH 50 FEET OF LOT 27 IN PRINCE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION ), IN COOK COUNTY, ILLINOIS

CKA: 825 SOUTH CARPENTER AVENUE, OAK PARK, ILLINOIS 60304

PIN: 16-18-132-030-0000



\*U00604155\*

1427 5/8/2009 75611932/1

Property of Cook County Clerk's Office