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Doc#: 0914003006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/20/2009 10:07 AM Pg: 1 of 3

Loan Number: 0123380800 - 7301 71011[4960

This form was prenared by: Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

at

Tel. No.: (714)541-9560

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is

| 1100 Town and Country Road, Suire 200 does hereby grant, sell assign, transfer and corve | |
|--|--|
| - and convergence and convergence and convergence | (herein "Assignee"), |
| whose address is | |
| a certain Mortgage dated 06/23/05 , made and | executed by |
| LAWRENCE JAMES, Jr. | HH Mortgage Corporation 4001 Leadenhall Road, MS SV03 Michaurel, New Jersey USA 08054-5452 |
| to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois. | upon the following described property situated |

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of one hundred ninety thousand and 00/100 (\$ 190,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) the COUNTY Records of COOK County,

** 0520341119

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

700-1(L (Rev 10/98)



SY PANO

0914003006 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/30/2005

Ameriquest Mortgage Company

(Assignor)

By:

Loretta Barnes - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

ss

MARJORIFUCRGENSEN

On 06/30/2005 before me,

personally appeared Loretta Barnes

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

MANURIE JORGENSEA

(Seal)

Loan Number: 0123380807 - 7301



700-2IL (Rev 10/98)

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THE NORTH 50 FEET OF LOT 27 IN PRINCE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF JOK L
IRPENTER A
J-0000

Process of 155 at 1 SAID SECTION), IN COOK COUNTY, ILLINOIS

CKA: 825 SOUTH CARPENTER AVENUE, OAK PARK, ILLINOIS 60304

PIN: 16-18-132-030-0000