

UNOFFICIAL COPY

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0914003007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 10:07 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 8, 2009

Loan#: 710114960
Invoice#: E1285653
Package#: 75611932
Document#: 604155
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **LAWRENCE JAMES, JR** to **AMERQUEST MORTGAGE COMPANY MORTGAGEE**, dated **June 23, 2005** and filed for record **July 22, 2005** as Document Number **0520341119** for Loan Amount of **\$190000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE CORPORATION TO BE RECORDED PRIOR TO CANCELLATION.

PIN: 16-18-132-030-0000

THE NORTH 50 FEET OF LOT 27 IN PRINCE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 825 SOUTH CARPENTER AVE OAK PARK, Illinois 60304

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

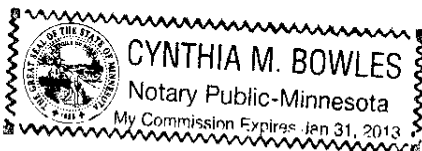


U00641393

By *Peggy Jordan*
Peggy Jordan, Assistant Vice President

1427 5/8/2009 75611932/2

On May 8, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared **Peggy Jordan** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

SY
PI
AND
KY