Doc#. 0914008469 fee: \$48.00 UNOFFIC Att : 05/20/20/9 01 32 PW Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120132756

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDALL ENOCHIAN AND SARA ENOCHIAN HUSBAND AND WIFE DAVID CLARKE AND ERICKA CLARKE HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0730635065 Date c1 Note: 10/31/2007 Original Recording Date: 11/02/2007

Property Address: 900 GREENWOOD ST #2 EVANSTON, IL 60201

Legal Description:

UNIT NUMBER 900-2 IN THE ESSEX IN EVANSTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWIN DESCRIBED PARCEL OF REAL ESTATE THI. FAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMENDED BY DOCUMENT 24366992 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NUMBER 4 AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM ALL IN COOK COUNTY ILLINOIS.

Pin #: 11-18-328-018-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 05/20/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: KENNETH C BALOGH

Title: Vice-President

wa Day

State of MD

City/County of Frederick

This instrument was acknowledged before me on 05/20/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick