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0914011010

Doc#: 0914011010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 09:50 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

C. J.
4

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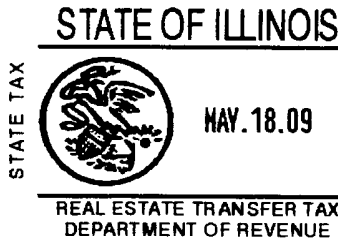
SPECIAL WARRANTY DEED

Mail to:

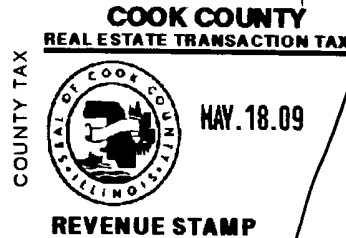
Javier Espana
519 N. Racine
Chicago IL 60622

Grantees Address and
Send subsequent
tax bills to:

Javier Espana
519 N. Racine
Chicago IL 60622



REAL ESTATE TRANSFER TAX
0000900
00000425558
FP 103037



REAL ESTATE TRANSFER TAX
0000450
0000054873
FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 27th day of April, 2009, between HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PIORUN PROPERTIES LLC, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-23-102-028-1007
 ADDRESS(ES): 6442-44 MARYLAND AVENUE, UNIT 3S, CHICAGO, IL 60637

City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp
\$94.50

578918

05/15/2009 14:14 Batch 05399 79

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AUP, (Name) JAMES DOLAN, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

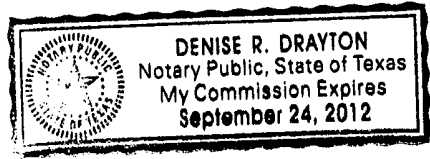
BY: HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE

By: [Signature] James M. Dolan Assistant Vice President

State of Texas)) SS.
County of Dallas)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DOLAN AUP, personally known to me to be a _____ of NRT REO EXPERTS, LLC. and _____, personally known to me to be a _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of April, 2009.



[Signature]
Notary Public

My commission expires on 9-24, 2009. 2012

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

UNIT 3S IN THE 6442-44 SOUTH MARYLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND THE SOUTH 17 FEET OF LOT 13 IN BLOCK 6, MCCHESENEY'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH HALF OF THE WEST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 11-9-2004 AS DOCUMENT NUMBER 0431419015, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-23-102-028-1007

ADDRESS(ES): 6442-44 MARYLAND AVENUE, UNIT 3S, CHICAGO, IL 60637

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