UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0914013065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/20/2009 09:25 AM Pg: 1 of 2

Loan No. 1193437073

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of he indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELAINE SMITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Nor gage, bearing the date of October 26, 2007, and recorded on November 2, 2007, in Volume/Book Page Documer 0730656051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, sit atec in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 29271030440000

SITUATED IN THE CO.
SUBDIVISION, BEING A SUBDIVID.
SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE
IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLOWOIS, TO WIT: LOT 17 IN THORN LANE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IV K. DALENBERG'S SUBDIVISION IN SECTION 22 AND 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

Vice President

IL00.DOC 08/06/07

0914013065 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary, act for the uses and purposes therein set forth.

Given under my hand and official seal 04/24/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSION

Prepared by: ANNALYN B CORONATA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1193437073

County of: COOK COUNTY Investor No: 433

