UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR DEEDS REGISTRAR OF WHOSE TITLES IN THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

0914013067 Fee: \$38.00 Docff. "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Jour Journy Heronium of Deeds 1 012
Date: 05/20/2009 11:14 AM Pg: 1 012

Loan No. 1909693475

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHERYL D BLANCO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, inclush or by a certain Mortgage, bearing the date of October 20, 2006, and recorded on November 20, 2006, in Volunt/Book Page Document 0632240267 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-31-407-001-0000

LOT 25 IN BLOCK 52 OF HRUBY AND COMPANY'S RESULD' V'SION OF BLOCKS 52, 56, 57 AND 62, AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLEVALS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6679 WEST HAYES AVENUE, CHICAGO, IL, 60631 Witness my hand and seal 04/24/09.

AGE/ELECTRÓNIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

0914013067 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hard and official soal 04/24/09.

MICHELLE LYN RIVERS

Notary Public

LIFETIME COMMISSIO'N

Prepared by: RICHELLE MARTINEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100020000351206747 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1909693415

Ox Cook County Clerks Office



