

UNOFFICIAL COPY



Doc#: 0914015015 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2009 09:26 AM Pg: 1 of 6

- Recording Requested/Prepared By:  
**Lisa Flood**
- **Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60616**
- Voice: **1.860.409.5520**

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

**LOAN #: 453218-MTG2 "Concession Services, Inc." Cook County Recorder, Illinois**

Dated: **May 12, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **CONCESSION SERVICES, INC., A DELAWARE CORPORATION, AND LYONDEL CORPORATION, AN ILLINOIS CORPORATION** to **LASALLE BANK NATIONAL ASSOCIATION** dated **6/21/2000** calling for the original principal sum of dollars (**\$2,000,000.00**), and recorded on **JUNE 23, 2000** in Mortgage Record, page and/or instrument # **00467662**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$2,000,000.00**

Tax Parcel ID: See attached legal description

Property Address: See attached legal description

Legal and/or Assignment: **\*\*\* SEE ATTACHED FOR LEGAL DESCRIPTION. \*\*\* ALSO RELEASES ASSIGNMENT OF RENTS AND LEASES RECORDED ON 06/23/2000 AS DOCUMENT NO. 00467663.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 12th day of **May, 2009**.


50  
3-4  
M-4  
P-6  
HW

# UNOFFICIAL COPY

LOAN #: 453218-MTG2 "Concession Services, Inc." Cook County Recorder, Illinois

Dated: **May 12, 2009**

**BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, NATIONAL ASSOCIATION**

By:   
LYNN J. BAKER  
VICE PRESIDENT

State of **CONNECTICUT**  
County of **HARTFORD**

On **May 12, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012

# UNOFFICIAL COPY

## EXHIBIT A – LEGAL DESCRIPTION

### PARCEL 1:

That part of lot 1 in B.C.R. subdivision of part of the northeast 1/4 of section 34, township 37 north, range 13, east of the third principal meridian, described as follows:

Commencing at a point on the north line of said lot 1 and 66.0 feet west of the east line of said lot 1; thence south 00 degree, 11 minutes, 55 seconds east along a line, which is 66.0 feet west of and parallel to the east line of said lot 1 for a distance of 181.50 feet for a place of beginning; thence continuing south 00 degree, 11 minutes, 55 seconds east along said line for a distance of 369.50 feet to the north line of west 128th Place; thence south 00 degree, 00 minute, 00 seconds west along the north line of said west 128th Place for a distance of 573.34 feet to a point on the east line of south Kostner Avenue (said point also being 25 feet east of the west line of said lot 1); thence north 00 degree, 05 minutes, 20 seconds west along said line, which is 26.0 feet east of and parallel to the west line of said lot 1 for a distance of 335.03 feet to a point being the south line of west 127th Place, as extended eily; thence north 89 degrees, 44 minutes, 22 seconds east along said south line of west 127th Place, as extended eily for a distance of 14.0 feet; thence north 00 degree, 07 minutes, 59 seconds west along the east line of south Kostner Avenue. As dedicated for a distance of 34.41 feet; thence 90 degrees, 00 minute, 00 second east for a distance of 558.95 feet to place of beginning, all in Cook County, Illinois.

Property Address: 4360 West 128th Street, Alsip, Illinois

Permanent Index Number: 24-34-200-012-0000

## UNOFFICIAL COPY

PARCEL 2:

## LEGAL DESCRIPTION:

## PARCEL 1:

THAT PART OF LOTS 1 TO 5 INCLUSIVE IN THE PARTITION BETWEEN THE HEIRS OF THE BEERS ESTATE OF THE WEST 110 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 1030.50 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 6 WITH THE NORTH LINE OF WEST 43RD STREET (WHICH POINT IS 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4) AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1030.50 FEET, A DISTANCE OF 619 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 652 FEET OF SAID NORTHEAST 1/4; THENCE WEST ON SAID NORTH LINE OF THE SOUTH 652 FEET A DISTANCE OF 1122.30 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 522.66 FEET TO A POINT WHICH IS 902 FEET NORTH OF THE SOUTH LINE AND 1692.80 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH EASTWARDLY IN A STRAIGHT LINE A DISTANCE OF 92.79 FEET TO A POINT WHICH IS 971.05 FEET NORTH OF SAID SOUTH LINE AND 1630.54 FEET WEST OF SAID EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH EASTWARDLY IN A STRAIGHT LINE, DISTANCE OF 673.74 FEET TO A POINT WHICH IS 1284.32 FEET NORTH OF SAID SOUTH LINE AND 1032.80 FEET WEST OF SAID EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTH EASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX NORTHERLY AND HAVING A RADIUS OF 528.05 FEET, A DISTANCE OF 53.90 FEET TO THE NORTHWEST CORNER OF LOT 2 IN THE SULZBERGER AND SONS CO'S BLOCK 'C', BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 AND SAID LINE EXTENDED SOUTH TO NORTH LINE OF 43RD STREET (BEING THE WEST LINE OF THE EAST 167 FEET OF LOT 1 IN SAID PARTITION) A DISTANCE OF 1271.60 FEET TO SOUTH WEST CORNER OF THE SULZBERGER AND SONS COMPANY BLOCK 'B' BEING A CONSOLIDATION OF LOTS 16 TO 24 INCLUSIVE IN BEERS SUBDIVISION OF THE SOUTH 667.75 FEET OF 167 FEET WEST OF AND ADJOINING EAST 50 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 6, AND SAID NORTH LINE OF WEST 43RD STREET, AND THENCE WEST ALONG SAID NORTH STREET LINE, A DISTANCE OF 47.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 2 IN THE SULZBERGER AND SONS COMPANY'S BLOCK "C" BEING A SUBDIVISION OF PART OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1916 AS DOCUMENT 5793693, AND ALSO, (EXCEPTING FROM THE ABOVE THAT PART OF THE LAND DESCRIBED AS FOLLOWS: THE EAST 250.00 FEET OF THE SOUTH 140.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## PARCEL 2 (cont.)

### PARCEL 3:

THAT PART OF THE EAST 50 ACRES (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTHERLY LINE OF LOT 1 IN SULZBERGER AND SONS COMPANY'S BLOCK "C" AFORESAID AND WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT WHICH IS 1400.75 FEET NORTH OF THE SOUTH LINE AND 815.80 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 (BEING THE WEST LINE OF SAID EAST 50 ACRES) AND RUNNING THENCE EASTERLY, A DISTANCE OF 154.70 FEET TO A POINT WHICH IS 1393.57 FEET NORTH OF SAID SOUTH LINE OF THE NORTHEAST 1/4; THENCE EASTERLY, A DISTANCE OF 164.20 FEET TO A POINT WHICH IS 1394.27 FEET NORTH OF SAID SOUTH LINE OF THE NORTHEAST 1/4; THENCE EASTERLY A DISTANCE OF 157.00 FEET TO A POINT WHICH IS 1399.67 FEET NORTH OF SAID SOUTH LINE OF THE NORTHEAST 1/4 AND THENCE EASTERLY A DISTANCE OF 302.20 FEET MORE OR LESS, TO A POINT WHICH IS 1447.20 FEET NORTH OF SAID SOUTH LINE AND 40 FEET WEST OF SAID EAST LINE OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THAT PART OF LOT 1 IN THE PARTITION BY THE HEIRS OF THE BEERS ESTATE OF THE WEST 110 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, EXTENDED WESTERLY TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH THE WEST LINE OF LOT 2 IN THE SULZBERGER AND SONS COMPANY'S BLOCK "C" AFORESAID, EXTENDED SOUTH, EAST OF THE WEST LINE OF SAID LOT 2 EXTENDED SOUTH, AND SOUTH OF THE SOUTH LINE OF SAID LOT 2, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THAT PART OF SULZBERGER AND SONS COMPANY'S BLOCK 'A', BEING A CONSOLIDATION OF SUNDRY TRACTS OF LAND IN THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 'A' BEING ALSO THE WEST LINE OF SOUTH MARSHFIELD AVENUE PRODUCED NORTH AND THE CENTER LINE OF WEST 42ND STREET PRODUCED WEST; THENCE WEST ALONG THE NORTH LINE OF BLOCK 'A' 76.26 FEET FOR A POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 'A' 225.73 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF BLOCK 'A' 15.86 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF BLOCK 'A' 14.62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF BLOCK 'A' 60.40 FEET TO THE EAST LINE OF SAID BLOCK 'A' BEING ALSO THE WEST LINE OF SOUTH MARSHFIELD AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID BLOCK 'A' 171.15 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF BLOCK 'A' 375.14 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF BLOCK 'A' 411.50 FEET TO THE NORTH LINE OF SAID BLOCK 'A'; THENCE EAST ALONG THE NORTH LINE OF BLOCK 'A' 298.88 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY**PARCEL 2 (cont.)

## PARCEL 6:

THAT PART OF SULZBERGER AND SONS COMPANY'S BLOCK 'A' BEING A CONSOLIDATION OF SUNDRY TRACTS OF LAND IN THE SOUTH 12.499 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 'A' BEING ALSO THE WEST LINE OF SOUTH MARSHFIELD AVENUE PRODUCED NORTH AND THE CENTER LINE OF WEST 42ND STREET PRODUCED WEST; THENCE WEST ALONG THE NORTH LINE OF BLOCK 'A' 76.26 FEET FOR A POINT OF BEGINNING; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 'A' 225.73 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF BLOCK 'A' 15.86 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF BLOCK 'A' 14.62 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF BLOCK 'A' 60.40 FEET TO THE EAST LINE OF SAID BLOCK 'A' BEING ALSO THE WEST LINE OF SOUTH MARSHFIELD AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAID BLOCK 'A', 225 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID BLOCK 'A'; THENCE WEST ALONG THE NORTH LINE OF BLOCK 'A' TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 4100 South Ashland, Chicago, Illinois  
 4236 South Marshfield, Chicago, Illinois  
 4200 South Hermitage, Chicago, Illinois

Permanent Index Number: 20-06-200-071  
 20-06-200-072  
 20-06-200-067  
 20-06-200-016  
 20-06-200-014  
 20-06-200-041  
 20-06-200-027  
 20-06-200-050