

UNOFFICIAL COPY



When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0914017030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2009 02:24 PM Pg: 1 of 2

Loan #:234668634

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by ERIN M. GARDINER to ALLIANT CREDIT UNION bearing the date 08/10/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0726154023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as:2442 W CARMEN AVE, CHICAGO, IL 60625  
PIN# 13-12-403-031-0000

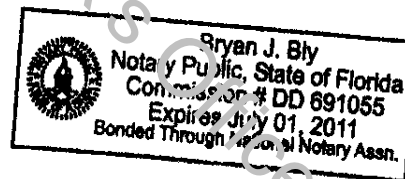
Dated 04/30/2009  
ALLIANT CREDIT UNION

By: [Signature]  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2009 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

[Signature]  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9903622 PWO2115299 form1/RCNIL1



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SB  
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Exhibit "A"

**LOT 48 IN RUSK'S SUBDIVISION OF LOT 3114 BOWMAN'S FIRST SUBDIVISION AND LOTS 11 AND 12 IN THE TOWN OF BOWMANVILLE IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office