

UNOFFICIAL COPY



When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0914017031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 02:24 PM Pg: 1 of 2

Loan #:25023011

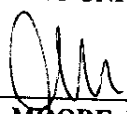
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK D SEVILLE AND MICHAEL LOIZZI** to **ALLIANT CREDIT UNION** bearing the date 08/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527215025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as: 165 N CANAL #1513, CHICAGO, IL 60606
PIN# 17-09-325-009-1218

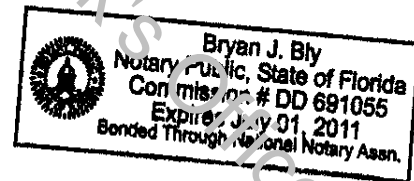
Dated 04/29/2009
ALLIANT CREDIT UNION

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/29/2009 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.


BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9903569 PWO2113785 form1/RCNIL1



9903569

SYA
MND

UNOFFICIAL COPY*Exhibit "A"*

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 1513 AND P-5 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Instrument 0021183997 of the aforesaid county records.

Permanent Parcel Number: 17 09 325 009 1218
MARK D. SEVILLE, AN UNMARRIED PERSON AND MICHAEL LOIZZI,
AN UNMARRIED PERSON

165 NORTH CANAL STREET, CHICAGO IL 60606
Loan Reference Number : 2502301
First American Order No: 7910269
Identifier: f/L/ELS