

UNOFFICIAL COPY



Doc#: 0914017039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2009 02:33 PM Pg: 1 of 2

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:205829014

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KEITH GOUDY AND SHELBY L. HOULT** to **ALLIANT CREDIT UNION** bearing the date 03/26/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0813005201

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
known as:4914 N BELL AVE, CHICAGO, IL 60675
PIN# 14-07-312-030

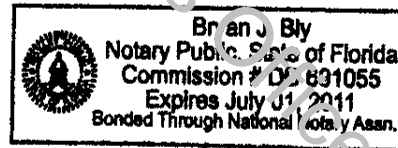
Dated 04/30/2009
ALLIANT CREDIT UNION

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2009 by **CRYSTAL MOORE** the VICE PRESIDENT of **ALLIANT CREDIT UNION** on behalf of said CORPORATION.


BRYAN J. BLY
Notary Public/Commission Expires: 07/01/2011



Prepared by: **Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9903608 PWO2115299 form1/RCNIL1



9903608

Handwritten initials

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Exhibit "A"

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Legal Description:

LOT 6 IN SAM BROWN'S JR.'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-07-312-030.

Property of Cook County Clerk's Office