

Prepared By:

UNOFFICIAL COPY 09140211

APRIL M. ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

9473/0049 28 001 Page 1 of 2
1999-12-07 12:27:55
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998025366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 1999**
executed by **LESTER MCKAY AND
NETTIE MCKAY, HUSBAND AND WIFE IN JOINT TENANCY** *MAIL TO* **INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

09140210

, as Document described

hereinafter as follows:

Commonly known as **1028 NORTH WALLER, CHICAGO, ILLINOIS 60644**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** # **31332**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **DECEMBER 2, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Allen TROJANOWSKI
known to me to be the PROVIDENT
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

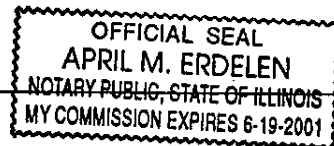
Notary Public April M. Erdelen

COOK County,

By: Allen Trojanowski
Its: PROVIDENT

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

18-05-413-031

Property of Cook County Clerk's Office

LOT 30 IN GUSTAVE H. SOEFFINE'S RESUBDIVISION OF LOTS 1 TO 48,
INCLUSIVE IN BLOCK 8 IN ROBERT HOOD'S SUBDIVISION OF BLOCKS 1 TO 6,
INCLUSIVE AND 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998025366