

# UNOFFICIAL COPY

Recording Requested/Prepared By:

**Danesha Rose**

**Loan Administration**

**1555 West Walnut Hill Lane, Suite 200**

**Irving, TX - 75038**

**Voice: 1-800-364-7662**



Doc#: 0914022007 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/20/2009 08:36 AM Pg: 1 of 2

When Recorded Return To:

**Todd A Lewis**

**9230 South 52nd Ave**

**Oak Lawn, IL 60453**



## RELEASE OF MORTGAGE

Loan Administration #: 09142667485 "TODD A LEWIS" COOK COUNTY RECORDER, Illinois

CERTIFICATE OF TITLE : N/A

P.O.DATE: 05/06/2009

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **TODD A LEWIS & AGNES R LEWIS, HUSBAND & WIFE** to **FIRST HORIZON HOME LOAN CORPORATION** dated **May 19, 2003** calling for the original principal sum of dollars **(\$54,000.00)**, and recorded on **AUGUST 4, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0315510086**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **24-04-315-026**

Property Address: **9230 SOUTH 52ND AVE, OAK LAWN IL - 60453**

Legal: **LOT 8 IN BLOCK 1, IN OAK LAWN IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **May, 2009**.

54  
pa  
54  
my  
Sam


E

# UNOFFICIAL COPY

Loan Administration #: 0042667485 "TODD A LEWIS" COOK COUNTY RECORDER, Illinois

CERTIFICATE OF TITLE : N/A

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION

By:   
CARDLESS DIXON  
ADMINISTRATIVE OFFICER

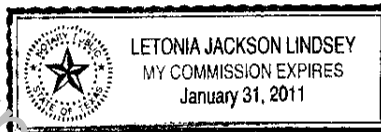


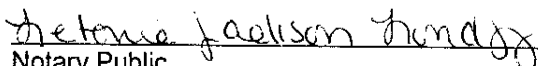
State of TEXAS  
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this 7th day of **May, 2009**, personally appeared **Cardless Dixon, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS S/B/M TO FIRST HORIZON HOME LOAN CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



  
Notary Public  
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office