JNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: LEE T BURCH JANE R BURCH 2002 W FLETCHER ST CHICAGO, IL 60618-6418



Doc#: 0914029003 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/20/2009 10:03 AM Pg: 1 of 3

SATISFACTION

CITIMORTGAGE, INC. #:20142/7192 "BURCH" Lender ID:05626/1703871638 Cook, Illinois MERS #: 100011520042471922 VF U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LEE TBURCH AND JANE R BURCH HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/24/2007 Recorded: 04/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712041031 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-30-106-051-0000

Property Address: 2002 W FLETCHER STREET, CHICAGO, IL 60618-64-6

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. 750/1/C@

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 6th, 2009

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SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 6th day of May 2009, before me, the undersigned officer personally appeared CAROL A HOUCK, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

PATTI K MILLER

Notary Expires: 10/25/2012

PUBLIC

Prepared By:

ERVICE C.

COOK
COUNTY CLOTHS
OFFICE TERRI SHEFFLER, VERDUGO TRUST EE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER: 2004247192

BORROWER'S NAME: LEE T BURCH AND JANE R BURCH

HUSBAND AND WIFE

PARCEL 1:

THAT CAPT OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 37; THENCE WEST 40,23 FEET ALONG THE SOUTH LINE OF LOT 37 TO THE CENTERLINE OF A PARTY WALL; THENCE DEFLECTING 89 DEGREES 57 MINUTES 28 SECTIONS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE (ALONG THE CENTER LINE OF THE PARTY WALL) FOR A DISTANCE OF 28,94 FEET; THENCE DEFLECTING 90 DEGREES 02 MINUTES 01 SECONDS LEFT FROM THE PROLONGATION OF THE PROCEEDING COURSE (ALONG THE NOP.1) FACE OF WALL) 34 FEET TO THE NORTHWEST CORNER OF THE BUILDING; THENCE DEFLECTING 89 DEGREES 59 MINUTES 22 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE 3.10 FEET TO THE NORTH LINE OF LOT 37; THENCE EAST 74.01 FEET ALONG THE NURTH LINE OF LOT 37 TO THE NORTHEAST CORNER OF LOT 37; THENCE SOUTH 30 FEET ALONG THE LAST LINE OF LOT 37 TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 37 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION OF SECTION 30, TOWNCHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, D. SI RIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 37; THENCE 27.02 FEET EAST ALONG THE NORTH LINE OF LOT 37; THENCE DEFLECTING 89 DEGREES 54 MINUTES 49 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE A DISTANCE OF 10.97 FEET; THENCE DEFLECTING 90 DEGREES 06 MINUTES 52 SECONDS RIGHT FROM THE PROLONGATION OF THE PROCEEDING COURSE (ALONG THE CENTER LINE OF PARTY WALL AND PROLONGED LINES THEREOF) A DISTANCE OF 26.95 FEET; THENCE NORTH 10.96 FEET ALONG THE WEST LINE OF LOT 37 TO THE POINT OF BEGINNING.