## **UNOFFICIAL COP**



Doc#: 0914149018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2009 07:56 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 50155925

KNOW ALL BY THESE PRESENTS. That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## DOLORES C. OWENS 304 N. PATTON AVE, ARLINGTON HEIGHTS, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of July, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0320601458, ic the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 38 (EXCEPT THE NORTH 28 FT THEREOF) AND THE NORTH SQ FT OF LOT 39 IN FASSETT'S ARLINGTON PARK, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE NOATH 330 FT AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 IN HOELZ ADDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-30-303-031

Witness hands and seals, May 13, 2009

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 13, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

**Customer Mailing Address** 

**DOLORES C. OWENS** 304 N. PATTON AVE **ARLINGTON HGTS, IL 60005** 

"OFFICIAL SEAL" LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOS MY COMMISSION CYPRIES SEPT. 17.

raine V. Sharp, Notary Public

This instrument was prepared by: Lori Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008