Doc#. 0914157143 fee: \$48.00 JNOFFC Att: 05/21/2009 08 29 AV/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAULINE WILSON, NOW KNOWN AS PAULINE WASHINGTON and others 1131 Pitner Ave Evanston IL 60202

SUBMITTED BY: Jessica Larsen

DOCID 00025552292005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAULINE WILSO V, NOW KNOWN AS PAULINE WASHINGTON, MARRIED TO MARLON JEROME WASHINGTON

Original Mortgagee(S): N/A

Original Instrument No: 94999345

Date of Note: 10/28/1994 Original Recording Date: 11/28/1994

Property Address: 1231 PITNER EVANSTON, IL 60202 Legal Description: Lot N/A Block N/A Township N/A

LOTS 20 IN BLOCK 6 IN PITNER AND SONS 3RD AUDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #10-24-106-005

Pin #: 10-24-106-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2009.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

C/6/4'50/5 This instrument was acknowledged before me on 05/20/2009 by Lyndi Smith, Assistant Secretary of Countrywlde Home Loans, Inc. (fka Countrywide Funding Corporation), on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTABY PUBLIC JESSICA (ARSEN 1900 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP:#JN 85, 2812 STATE OF UTAM

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache