Doc#. 0914157194 fee: \$48.00

OFFIC Att: 05/21/2009 08 45 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0004921793 RONALD C REEVES PO Date: 05/14/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031216907737723 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD C REEVES AND DOROTHY M RESYES HUSBAND AND WIFE

to <u>SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY</u> dated <u>October 13, 2006</u> calling for the original principal sum of dollars (<u>\$157,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0629655141</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

518 S RIDGE AVE, ARLINGTON HEIGHTS IL - 60005

Tax Parcel No. 03-31-222-024

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 48 FEET OF LOT 34 AND 35 (EXCEPT THE SOUTH 43 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 / ND ALL OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its p oper officers, they being thereto duly authorized, this 19th day of May, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY

Зу

MARYBETH CRISWELL
Its VICE PRESIDENT

Muledani

0914157194 Page: 2 of 2

UNOFFICIAL COPY

0004921793

MERS # 100031216907737723 MERS PHONE: 1-888-679-6377

RONALD C REEVES

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May, 2009, personally appeared MARYBETH CASSWELL, VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

-004

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRE
MAY 27, 2009

C/e/7/s O///co

Notary Public
JOAN L WIMSATT

IL REL