Doc#. 0914157134 fee: \$48.00 UNOFFIC Atte: 05/21/2019 08 28 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

THOMAS H MCSHARRY 9402 W 140th St Unit 404 Orland Park IL 60462

SUBMITTED BY: Jessica Larsen

DOCID 0001463865452005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS H MCSIA RRY

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0703949267 Date of Note: 11/16/2006 Original Recording Date: 02/08/2007

Property Address: 9402 140TH STREET UNIT 404 ORLAND PARK, IL 60462

Legal Description: Lot N/A Block N/A Township N/A

UNIT 4-4 IN ORLAND PARK CROSSING CONDOM T. TUM, AS DELINEATED ON A SURVEY OF LOT 4 IN ORLAND PARK CROSSING SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 15, 2005 AS DOCUMENT NO. 0525845136 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT OF THE/ DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Pin #: 27-03-300-012-0000,-301-031-0000,-300-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2009. 750 OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/20/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, OT 94091 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache