Doc#. 0914157211 fee: \$48.00 JNOFFC Att: 05/71/2009 08 46 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DAVID B. MCCARTHY 5342 N. LOWELLAVE CHICAGO IL 60630

Loan Number: 6100264050

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID MCCART 1Y AND JULIE IVERSON AKA JULIE MARIE IVERSON, AS TRUSTEES ON BEHALF OF DAVID MCCARTHY TRUST J/T/A DATED JANUARY 17, 2000; AND JULIE IVERSON AKA JULIE MARIE IVERSON AND DAVID MCCARTHY AS TRUSTEES OF JULIE MARIE IVERSON TRUST U/TA/ DATED JANUARY 17, 2000

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0714346052 Date c1 Note: 05/04/2007 Original Recording Date: 05/23/2007

Property Address: 5342 N. LOWELL AVE CHICAGO, il 20630

Legal Description:

LOT 45 IN SAUGANASH WOODS PHASE 2 OF PART O.7 THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 < ETP, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1998 AS **DOCUMENT NUMBER 98308418, <ICCI.**

Pin #: 13-10-203-029-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

'OFFICIAL SEAL

Namey J. Coffman Vistary Public, State of Since

-16/4'S OFFIC This instrument was acknowledged before me on 05/19/2009 by Debbie Smith, Vice President of Harris N A, on tehalf of said

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires: 12/07/2009

Resides in: Cook