

# UNOFFICIAL COPY

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GIT

(5-13-09)



Doc#: 0914157370 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2009 10:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

The above space

70010161 & 70005604

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FOUNDERS BANK as successor trustee to Mount Greenwood Bank under a Trust Agreement dated 6.10.87 and known as Trust #5-0759, its heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 8<sup>th</sup> day of November 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0011076725 & 0011076726** and a certain Mortgage bearing date the 6<sup>th</sup> day of June 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020704020** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

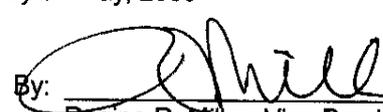
LOT 1 IN TWO FIFTY THREE SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

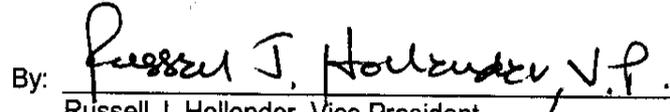
together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-22-100-020-0000

Property address(es): 9441 WEST 159<sup>TH</sup> STREET, ORLAND PARK, IL 60462

Witness their hands and seals, this 6<sup>th</sup> day of May, 2009

By:   
Regina R. Miller, Vice President

By:   
Russell J. Hollender, Vice President

*Mace to*  
This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

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STATE OF ILLINOIS

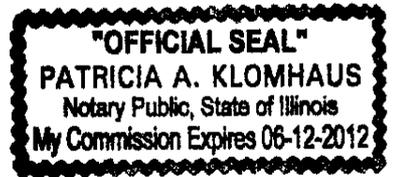
}  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Regina R. Miller, personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>th</sup> day of May, 2009

*Patricia A. Klonhaus*

Commission Expires 6/12/12



Property of Cook County Clerk's Office