OFFICIAL CO \$2,41787

Document Prepared B **DETORA SMITH** When recorded mail to: MELLON MORTGAGE COME 3100 TRAVIS STREET **HOUSTON, TX 77006** PAYOFF DEPARTMENT

Property Address:

8606 S COLFAX AVENUE

CHICAGO

IL 60617 Project #: 849994 Assignor #: 887761 Pool #: PIN/Tax ID #: 21-31-327-023 VOL 2/7

1999-12-07 16:08:45 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERA II DN of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive spid 1 syment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): YOLANDA WFJCHT, A SPINSTER AND MARCHAND, A BACHELOR AND

ELIZABETH ROGERS, A VIDOW

Mortgagee: CENTRUST MORT GAGE CORPORATION

Loan Amount: \$46,450.00

Date Recorded: 03-30-1990 Document #: 3870132

2nd Record:

Document #: Comments:

Date of Mortgage: 03-30-1990 Page/Drawer:

Liber/Cabinet: Carificate:

Liber Cabinet:

Certifica e:

Microfilm: Page/Drawer:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 0-08-1998.

MELLON MORTGAGE COMPANY

ANNA HERNANDEZ ASSISTANT SECRETARY

KAREN G. HARLES TON ASSISTANT VICE PRESIDENT

State of TX County of HARRIS

On this 10-08-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within namedKAREN C. HARLESTON and ANNA HERNANDEZ, address being 3100 TRAVIS STREET, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY, HOUSTON, TEXAS 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ELSA' T. LARSON My Commission Expires: 02-12-2002





UNOFFICIAL COPY 141787 Page 2 of 2

Project:

849994

Loan Number:

887761

IL

COOK

Legal Description

THE SOUTH 2 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 60 IN HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office