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1999-12-07 16:56:51
Cook County Recorder 27.50



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Satisfaction Or Release
Of Mechanics Lien

State Of Illinois)
County of Cook)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned GE Supply Company does hereby acknowledge satisfaction or release of the claim for lien against Dicon Corporation, Strong Corporation, and James A. Walker 1996 Trust ("Grantee") ** on the following described property to wit:

Legal description:
See attached Exhibit "A"

Permanent Index Number.
16-05-207-003, 002, 018, 033, 032, and 034

Address of premises: Walgreens Store located at 1546 N. Central Street, Chicago, Illinois

*of 28,567.37
**Lake Manawa Chicago, NCIX, L.P.

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County as mechanics lien document 98 103 948.

FIRST AMERICAN TITLE order # TI 7657NC-SB

IN WITNESS WHEREOF, the undersigned has signed this document this 20th day of October, 1999.

ATTEST:
GE Supply Company
By: [Signature]
Its: Branch Manager

Subscribed and Sworn to before me
This 20th day of October, 1999
[Signature]
Notary Public

This document was prepared by John E. Sebastian of Leo & Weber, P.C., 20 S. Clark Street, Suite 2900, Chicago, IL 60603

Mail to:
John E. Sebastian
Leo & Weber, P.C.
20 S. Clark Street, Suite 2900
Chicago, IL 60603

OFFICIAL SEAL
THOMAS M CRAIG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 11, 2000

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE EAST 69.51 FEET OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 69.51 FEET OF LOT 1 IN BLOCK 1 (EXCEPT THE SOUTH 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.42 FEET OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 8 AND 9 (EXCEPT THE WEST 15.70 FEET THEREOF) IN MILLS AND SONS SUBDIVISION OF THE NORTH 191.00 FEET (EXCEPT THE NORTH 50 FEET HERETOFORE DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 3 TO 9 INCLUSIVE, LYING NORTH OF LOT 1 EXTENDED WEST, AND LYING NORTH OF LOT 28 EXTENDED EAST IN SAID BLOCK 1 IN MILLS AND SONS SUBDIVISION; LYING EAST OF THE EAST LINE OF WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; AND LYING WEST OF EAST LINE OF THE WEST 12.42 FEET OF SAID LOT 3 EXTENDED SOUTH IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 AND THE WEST 15.70 FEET OF LOT 9 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

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TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED LOTS AND WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH; ALSO

LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF) WHICH LIES WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 1 (EXCEPT THE EAST 69.51 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF AND EXCEPT THAT PART LYING WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH), ALL IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING WEST AND NORTH WEST OF SAID LOT 1 LYING EAST AND NORTH EAST OF SAID LOT 28, LYING NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 28 EXTENDED EAST AND OF LOT 1 EXTENDED WEST; AND LYING SOUTH OF THE NORTH LINES OF LOT 28 EXTENDED EAST AND LOT 1 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PARCELS 1, 2, 3 AND 4, TAKEN AS A TRACT, BEING ALSO DESCRIBED AS FOLLOWS:

PART OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, AND PART OF BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, BOTH IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH FIRST NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 5618563, AND THE PLAT OF WHICH SECOND NAMED SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 6531924 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) RECORDED AS DOCUMENT NUMBER 5618563; THENCE WESTERLY ON THE NORTH LINE OF LOTS 1 THROUGH 10 INCLUSIVE AS DESIGNATED UPON SAID PLAT, A DISTANCE OF 263.90 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 25 MINUTES 59 SECONDS FROM THE PREVIOUS LINE ALONG THE WEST LINE OF SAID LOT 10 AND ALONG THE WEST LINE OF LOT 28 IN BLOCK 1 AS DESIGNATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) RECORDED AS DOCUMENT NUMBER 6531924, A DISTANCE OF 157.04 FEET TO THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 28; THENCE EASTERLY AT A CLOCKWISE

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ANGLE OF 90 DEGREES 32 MINUTES 02 SECONDS FROM THE PREVIOUS LINE ALONG THE NORTH LINE OF THE SOUTH 16.00 FEET OF LOTS 28 AND 1 IN SAID BLOCK 1, A DISTANCE OF 263.88 FEET TO THE EAST LINE OF LOT 1 IN SAID BLOCK 1; THENCE NORTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 28 MINUTES 19 SECONDS FROM THE PREVIOUS LINE, ALONG THE EAST LINE OF LOT 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) AND ALONG THE EAST LINE OF LOT 1 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5, A DISTANCE OF 156.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX NO.:	16-05-207-003	VOL. NO.:	546	(AFFECTS PART OF PARCEL 1)
TAX NO.:	16-05-207-002	VOL. NO.:	546	(AFFECTS PART OF PARCEL 1)
TAX NO.:	16-05-207-018	VOL. NO.:	546	(AFFECTS PART OF PARCEL 1)
TAX NO.:	16-05-207-023	VOL. NO.:	546	(AFFECTS PARCEL 2)
TAX NO.:	16-05-207-032	VOL. NO.:	546	(AFFECTS PART OF PARCEL 3)
TAX NO.:	16-05-207-004	VOL. NO.:	546	(AFFECTS PART OF PARCEL 4 AND THAT PART OF PARCEL 3 FALLING IN LOT 28)

ADDRESS: 1546 N. CENTRAL, CHICAGO, IL

Property of Cook County Clerk's Office