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UNOFFICIAL CO

When recorded return to: RICHARD F DUFFY KAREN A DUFFY 431 W, EUGENIE ST APT 3G CHIQAGO, IL 60614-5662

Mortgage#: 1425676

COOK COUNTY

For recording information 12-08 11:20:19 Cook County Recorder

25.50

RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

ax ID: 14-33-330-020-1034

RELEASE OF MORTGAGE BY CORPORATION

ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Minnesota, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does he.eb, Remise, Convey, Release and Quit-Claim unto RICHARD F DUFFY AND KAREN A DUFFY, HUSBAND AND WIFE, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the August 24, 1353 A.D., and recorded in the Recorder's Office of COCK County, in the State of Illinois, in Book of Records, on

Page, as Document No. 93699603, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION PIN# 14-33-330-020-1034

IN TESTIMONY WHEREOF, The said Bankers Trust Company as Irustee Residential Funding Corporation Attorney-in-Fact hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its, FIRST VICE PRESIDENT, and attested by its Assistant Secretary, this November 15, 1999

FIRST VICE PRESIDENT

ssistant Secretary

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Mortgage#: 1425676

Tax ID: 14-33-330-020-1034

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREPY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Thomas J. Reilly, and CARLA_D LANG to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as FIRST VICE PRESIDENT and Assistant Secretary, respectively, of Bankers Trust Company as Trustee Residential Funding Corporation Attorney-in-Fact, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this November 15, 1999.

WANDA FREAY MY COMMISSION # CC 712994 EXPIRES: February 1, 2002 Bonded Thru Notary Public Underwriters

otar, Fublic in and for the County and State

aforesai!

IL01

THIS INSTRUMENT WAS PREPARED BY Cathryn Courtney, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSON...

Bankers Trust Company as Trustee Residential Funding Corporation Attorney-in-Factors.

PARCEL 1:

UNIT 3-G IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEYS SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NO 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO SUSE DESPARKING SPACE 116 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DICLARATION RECORDED AS DOCUMENT 26158126.

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88304805

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