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10208981 11/04/99

RELEASE DEED



MAIL TO:  
ADALBERTO RAMOS  
6230 N CLAREMONT  
CHICAGO, IL 60659

COOK COUNTY

RECORDER

NAME & ADDRESS OF TAXPAYER:

ADALBERTO RAMOS  
6230 N CLAREMONT  
CHICAGO, IL 60659

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ADALBERTO RAMOS ROSA RAMOS JUSTO A RAMOS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 02/16/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93132827, Pin No. 14-06-105-022, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 8 IN BLOCK 6 I NWM L. WALLEN'S RESUBDIVISION OF THE VACATED WM L WALLEN'S FABER ADDITION TO NORTH EDGE WATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 2, 1917, NI BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 6058897, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 14-06-105-022

P/A: 6230 N. Claremont Chicago IL 60659  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day NOVEMBER 19, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

*Arthur Artphachon*

PITSWART ARTPHACHON  
ASSISTANT VICE PRESIDENT

*Lisa Hamlett*

LISA HAMLETT  
ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

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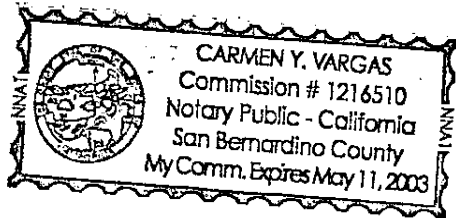
STATE OF CALIFORNIA                    )  
  SS                                    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 19, 1999

*Carmen Y. Vargas*  
\_\_\_\_\_  
CARMEN Y. VARGAS           Notary Public

My commission expires on 5/11/03



Property of Cook County Clerk's Office