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Cook County Recorder 25.50



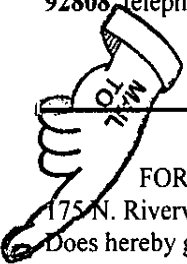
**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

AFTER RECORDING MAIL TO:
AMERICAN GENERAL FINANCE
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643
PHONE: 708-438-3661

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808 Does hereby grant, sell, assign, transfer and convey, unto AMERICAN GENERAL FINANCE

a corporation organized and existing under the laws of (herein "Assignee") whose address is: 2313 N 95th Street Chicago, Illinois 60643

a certain Mortgage dated AUGUST 20, 1999 Made and executed by RICHARD ALLEN, JR., AN UNMARRIED MAN, NEVER BEFORE MARRIED

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described property situated in COOK County, State of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Parcel #: 2028307019
Property address: 7624 SOUTH EMERALD CHICAGO, ILLINOIS 60620

Such Mortgage having been given to secure payment of Dollars, FIFTY-SEVEN THOUSAND AND NO/100 which Mortgage is of record in Book, Volume or Liber No. NA, at page (or as No.) NA of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

RECORDED AS DOC # 99802663 ON
AUGUST 23RD, 1999

3P

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 1, 1999

FREMONT INVESTMENT & LOAN

(Assignor)

By: _____

[Handwritten Signature]

DAGMAR J. FERKULA

State of California

County of Orange

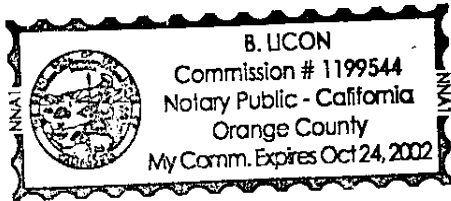
On SEPTEMBER 1, 1999

DAGMAR J. FERKULA

before me, B. LICON

, Notary Public, personally appeared

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Handwritten Signature]

Signature of Notary

Property of County Clerk's Office

"LEGAL DESCRIPTION"

LOT 7 IN BLOCK 12 IN STORKES SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1987 AS
DOCUMENT NUMBER 845296, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office